MAY 2 3 2003

AMENDMENT TRANSMITTAL LETTER

CLIENT-MATTER NO.: JECH CENTER 1600/2

SERIAL NO: 09/839,469

FILING DATE: April 20, 2001

EXAMINER: M. Baker

GROUP ART UNIT: 1639 CONFIRMATION NO.: 2981

INVENTION: RECEPTOR

METHOD FOR IDENTIFYING OPTIMAL BINDING LIGANDS TO A

TO: COMMISSIONER FOR PATENTS CERTIFICATE OF MAILING BY "EXPRESS MAIL" P.O. Box 1450

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Alexandria, VA 22313-1450 $_{\mathrm{DATE}\ \mathrm{OF}\ \mathrm{DEPOSIT:\ May}\ 19,\ 2003}$

I HEREBY CERTIFY THAT THIS PAPER OR FEE IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE "EXPRESS MAIL POST OFFICE TO ADDRESSEE" SERVICE UNDER 37 CFR 1.10 ON THE DATE INDICATED ABOVE AND IS ADDRESSED TO COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VIRGINIA, 22313-1464.

McE/10 28CC0

Transmitted herewith is a Response to the Office Action mailed November 19, 2002, with Appendix A and Exhibits A through D, in the above-identified application.

- Small Entity status of this application has been established under 37 CFR 1.27.
- Petition for Extension of Time is enclosed (in <u>X</u> duplicate).
- Terminal Disclaimer with fee under 37 C.F.R. 1.20(d) is enclosed.
- No additional claims fee is required.
- An additional claims fee is required and has been calculated as shown below:

CLAIMS AS AMENDED

	NUMBER AFTER AMEND- MENT		HIGHEST NUMBER PREVIOUSLY PAID FOR		NUMBER OF EXTRA CLAIMS PRESENTED		RATE		FEE		
							SMALL ENTITY	OTHER ENTITY		SMALL ENTITY	OTHER ENTITY
TOTAL CLAIMS	9	-	20	-	0	х	\$9	\$18	=	\$0.00	\$
INDEPEN- DENT CLAIMS	1	-	3	-	0	×	\$42	\$84	=	\$0.00	\$
FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM			YES		X_NO		\$140	\$280	=	\$0.00	\$
							TOTAL ADDITIONAL FEE			\$0.00	\$

- If the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than 20, write "20" in this space.
- If the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than 3, write "3" in this space.
- If the difference between the "NUMBER AFTER AMENDMENT" and the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than 0, write "0" in the space.
- X Please charge my Deposit Account No. 502624 the amount of \$465.00 which covers the fee for a three-month extension of time. A duplicate copy of this sheet is enclosed.